



UA LOCAL 342 4TH ANNUAL FAMILY PICNIC

Food! Fun! Games!

**Saturday, July 28, 2018
1 pm - 8 pm**

**Alameda County Fairgrounds
Pleasanton, CA**

RSVP Required by June 15, 2018



**Space is limited to the first 2000 who RSVP.
Reservations are limited to immediate household family members.
Retirees are limited to 1 guest.**



- Snacks will be provided throughout the day.
- Soft drinks & water will be provided throughout the day.
- Outside food & beverages are not permitted, except for dietary restrictions (i.e. baby formula, kosher, gluten free, etc.).
- No outside alcohol will be permitted. Any/all coolers are subject to search by security staff.
- PROOF OF AGE will be required for all alcoholic beverage service. All guests should bring ID with them to the picnic.
- Two (2) alcohol beverages will be provided per adult 21 & over (4 maximum per family). Drink tickets will be included in the picnic package (if applicable). Cash bar after depletion of tickets.
- One (1) meal will be provided per person and will be available between 3pm and 6pm.
- There will be a central location where the All-American BBQ Buffet will be served. The menu will include all beef hamburgers, all beef hotdogs, potato salad, mixed greens, corn on the cob, fresh sliced watermelon, cookies, and fudge brownies.
- Lawn chairs and blankets are welcomed.
- Closed-toe shoes are required for rock climbing wall. Liability waivers will need to be signed for all rock wall participants. Minors must have a parent or guardian signature.
- Bathing suits, swim diapers, or other aquatic apparel are required in the Shark Slide and may also be needed for Dunk Tank, Slip-n-Slide, Water Tag, & Water Balloon War. Changing tents will be available. There is no swimming pool.

There is limited space for this event and reservations will be made on a first come first served basis. We will accept RSVPs until June 15, 2018, or until we achieve a 2000 total; whichever occurs first.

There will be NO exceptions.

PICNIC ACTIVITIES:

- Interactive DJ throughout the day!
- Annual Tug-of-War by TRADE Competition!
- Executive Dunk Tank - Help us dunk your Business Manager, Derrick, and your other officers throughout the day!
- Multiple raffle drawings throughout the day!
- Artists Station for all ages - Including Face Painters, Caricaturists, Balloon Artists & Airbrush Artist
- Zip Line, Rock Wall, Mechanical Bull, & Four Way Trampoline!
- Gotta-Go (Toilet) Race Course
- Bounce houses
- Gladiator Joust
- & more
- WATER FEATURES - Shark Slide, Slip-n-slide, Water Tag, & Water Balloon Wars!

The 4th Annual UA Local 342 Family Picnic will be held at the Alameda County Fairgrounds. This family picnic will be limited to Local 342 members and their immediate household family members*. Retirees will be limited to 1 guest**.

The Acknowledgement and Assumption of Risk Release MUST be signed by the member in order for your RSVP to be accepted.

A picnic package will be mailed to members who RSVP before we reach capacity. Picnic packages will include: Wristbands for park entry, 2 Beer/Wine Drink Tickets per adult 21 & over (4 maximum per family, cash bar after depletion of tickets), a Meal Ticket for each family member, and a Raffle Ticket for each family member. Soft drinks and water will be available throughout the event as part of our exclusive use of the park.

Your picnic package will be mailed to the address we have on file for you. If you have moved, please call the Business Office at (925) 686-5880 to update your address.

If you *do not* sign the Risk Release, you will not receive a picnic package.

There will be NO exceptions.

UA Local 342 - 4th Annual Family Picnic

Saturday, July 28, 2018, from 1 pm to 8 pm

(Please mail to: UA Local 342, Annual Picnic, 935 Detroit Ave., Concord, CA 94518-2501,
or fax to: (925) 686-5815, or email to: RSVP@ua342.com, no later than June 15th.)

Member Name _____ Phone _____ Card# _____ Age _____

Guest Name _____ Relationship _____ Age _____

Guest Name _____ Relationship _____ Age _____

Guest Name _____ Relationship _____ Age _____

Guest Name _____ Relationship _____ Age _____

Guest Name _____ Relationship _____ Age _____

ACKNOWLEDGEMENT AND ASSUMPTION OF RISK AND RESPONSIBILITIES

RELEASE OF UA LOCAL 342 AND ITS REPRESENTATIVES (UA Local 342 Annual Picnic)

1. Warning: There are risks when attending the UA Local 342 Picnic and taking part in the activities offered at the Picnic. There are significant risks in any game, ride, race, zipline, drunk tank, sport, tug of war, baseball game, softball game, and/or other activity associated with the activities taking place during the UA Local 342 ("Union") Annual Picnic. (referred to herein as "Activity"). Although the Union has taken reasonable steps to provide you with appropriate equipment and/or skilled staff, this Activity is not without risk. **Certain risks cannot be eliminated without destroying the unique character of the Activity.** For your safety, and that of other participants, it is important for you to know in advance what to expect and to be informed of the inherent risks.

2. Acknowledgment of Risks: I acknowledge that the following describes some, BUT NOT ALL, of those risks: risks of personal injury, accidents and/or illness, including but not limited to sprains, torn muscles and/or ligaments, fractured or broken bones, eye damage, cuts, wounds, scrapes, abrasions and/or contusions, dehydration, oxygen shortage and/or exposure, head, neck, and/or spine injuries, allergic reaction, shock, paralysis, heart attack, stroke and/or death. **I ACKNOWLEDGE AND UNDERSTAND THAT THE DESCRIPTION OF THESE RISKS IS NOT COMPLETE AND THAT UNKNOWN AND/OR UNANTICIPATED RISKS COULD RESULT IN SERIOUS INJURY, ILLNESS OR DEATH. I UNDERSTAND THAT THE ACTIVITY IS DANGEROUS AND COULD INCLUDE OTHER RISK. I HAVE AND/OR WILL SHARE THE EXISTENCE OF SUCH RISKS WITH MY GUESTS (INCLUDING MY FAMILY MEMBERS AND OTHER GUESTS).**

3. Express Assumption of Risk and Responsibility: I agree to assume responsibility for the risks identified herein and those risks not specifically identified. **My/our participation in these activities is purely voluntary. No one is forcing me/us to participate. I/we verify that I am (we are) physically fit, not under the influence of alcohol or drugs (now or while engaging in the Activity), and sufficiently qualified and trained and capable to participate in these activities. I/we elect to participate despite the risks. I agree that my guests also elect to participate despite the risks and that if they are not so capable I assume responsibility for such participation.**

4. Duties of Participant (Me and Guests). I and each of my guests agree to assume responsibility of maintaining control at all times while engaging in the Activity. I and my guests understand and acknowledge that I am responsible for reading, understanding and complying with all signage, including any instructions and/or participating in any Activity. I understand that I must have the physical dexterity and knowledge to engage in any Activity listed above or that takes place during the Annual Picnic. I understand that a minor Participant may not participate in any Activity without an adult present. I assume responsibility for each of my guests knowing the above and agreeing to the above statements in this paragraph.

5. Medical Care Treatment Authorization: I/we hereby authorize any medical treatment deemed necessary in the event of any injury while participating in the Activity. I/we authorize the Released Parties and/or their authorized personnel to call for medical care for me and/or my family members (and other guests)

and/or to transport me/guest to a medical facility or hospital if, in the opinion of such personnel, medical attention is needed. I agree to pay all costs associated with such medical care (not otherwise covered by my medical plan) and transportations costs. This applies to the cost of medical care and transportation for my family members and other guests.

6. Film and Photo Authorization: I and my guests agree that any film or photographs of me and/or my family and other guests as a participant in the Annual Picnic becomes the property of the Union and may be used for promotional purposes and/or published in the UA Local 342 Newsletter and/or on the Union's website. I have shared this information with my family members and other guests and they agree.

7. Release of U.A. Local 342, its officers, Executive Board, employees and other agents and representatives. I HEREBY IRREVOCABLY AND UNCONDITIONALLY RELEASE, FOREVER DISCHARGE, AND AGREE NOT TO SUE OR BRING ANY LEGAL ACTION AGAINST THE RELEASED PARTIES with respect to any and all claims and causes of action of any nature whether currently known or unknown, which the undersigned has, or which could be asserted in connection with my participation in any Activity held during the Annual Picnic including but not limited to claims of negligence, gross negligence, breach of contract, misrepresentation, recklessness, breach of warranty or any other action. This Release encompasses my family members and guests. If any of them sue the Union and other Released parties, I acknowledge that I am responsible for any such damages/recovery.

I HAVE CAREFULLY READ THE FOREGOING ASSUMPTION OF RISK AND RESPONSIBILITIES, RELEASE OF LIABILITY & INDEMNIFICATION AGREEMENT AND UNDERSTAND ITS CONTENTS. I AM AWARE THAT I AM RELEASING LEGAL RIGHTS THAT OTHERWISE MAY EXIST. I UNDERSTAND THAT THIS APPLIES TO MY FAMILY MEMBERS AND OTHER GUESTS.

Member Signature _____ Print Name _____ Date: _____

Plumbers & Steamfitters Local 342

935 Detroit Avenue
Concord, CA 94518-2501

FIRST CLASS MAIL
PRESORTED
U.S. POSTAGE
PAID
CONCORD, CA
PERMIT #473

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RSVP Required by June 15th

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Saturday, July 28, 2018**

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