

# UA LOCAL 342 JOINT APPRENTICESHIP AND TRAINING CENTER

Serving the Pipe Trades Industry of Alameda and Contra Costa Counties 935 Detroit Avenue, Concord, California 94518-2501  
Apprenticeship & Journeyman Training for the Plumbing, Steamfitting, Welding, Air Conditioning and Refrigeration Industries.

Phone: (925) 686-0730 Fax: (925) 685-7708 - www.ua342.org

## APPRENTICE APPLICATION ANNOUNCEMENT

NOVEMBER 27, 2018

### **Plumbing & Welding Apprenticeship Openings for Contra Costa & Alameda**

**DATE:** February 4, 2019 through February 8, 2019

**TIME:** 8:00 a.m. to 12:00 p.m. ONLY

**LOCATION:** UA Local 342 Training Center  
935 Detroit Avenue, Room 201-B, Concord, CA 94518

Please Note: Applications must be completed in person. You cannot apply without the required items listed below.

**MINIMUM REQUIREMENTS:** (Please note: The copies you provide will not be returned)

- **Proof of age is required at the time of application:** Applicant must be at least 18 years of age; or will be 18 years of age by August 2019. You must provide a copy of one of the following:
  - Valid Driver License, or
  - Valid State Issued Identification Card, or
  - Birth Certificate along with a photo I.D.
- **Proof of High School Diploma or legal equivalent is required when applying:** You must provide a copy of one of the following:
  - High School Diploma, or
  - G.E.D., or
  - Official Sealed Transcripts (*apply, if not yet graduated*)
- **Applicant must be physically able to perform the work of the trade.**

**QUALIFYING TEST:**

- Applicants who meet the above requirements will be scheduled and notified to take a two-part written test approx. one month after application: Numerical Ability (Math) and Mechanical Aptitude. The minimum passing score shall be a 75% composite grade.

**INTERVIEW:**

- Applicants successfully passing the qualifying written test will be scheduled and notified for an oral interview with the Joint Apprenticeship Training Committee. The minimum passing score for interview shall be a 75%.

**ELIGIBILITY:**

- Upon completion of the oral interview, applicants will be evaluated based on their qualifying written test results and oral interview scoring. Applicants passing overall evaluation will be placed on a ranked and rated eligibility list (highest scorer and down) for possible call-up when apprentices are to be taken into the program.

**TERM:**

- A minimum of five (5) years of on-the-job (OJT) training and five (5) years of school. Apprentices work during the Day and attend the Nighttime classes (2) days per week, three (3) hours per class or the Daytime classes (1) day of every other week. Some Saturday classes may apply.

APPLICATION DOES NOT GUARANTEE EMPLOYEMENT OR ACCEPTANCE INTO THIS PROGRAM  
AN AFFIRMATIVE ACTION - EQUAL OPPORTUNITY TITLE 29, PART 30 OPERATED APPRENTICESHIP PROGRAM  
"Approved for Veterans"

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# UA Local 342 JATC

## PREPARE FOR APPRENTICESHIP TEST

### Tutoring & Pre-Apprenticeship Classes

Inquire below for possible tutoring opportunities, scheduling & availability

<p><b><u>West Contra Costa Adult Education</u></b> 6028 Ralston Avenue Richmond, CA 94805 (510) 231-1453</p>	<p><b><u>Pittsburg Adult Education</u></b> 1151 Stoneman Avenue Pittsburg, CA 94565 (925) 473-2400 Tues &amp; Thursday Check for Time &amp; Room #</p>
<p><b>CONTRA COSTA COLLEGE</b> 2600 MISSION BELL DR. SAN PABLO, CA. ROOM : AUTO TECHNOLOGY 101 MONDAY &amp; THURSDAY 6:00-8:00PM 510-231-1453</p>	<p><b>METWEST HIGH SCHOOL</b> 314 EAST 10TH STREET OAKLAND, CA. TUESDAY &amp; THURSDAY 6:00-8:00PM ROOM : CHECK WITH OFFICE 510-451-5902</p>
<p><b>LIBERTY HIGH SCHOOL</b> 350 EAST J STREET BENICIA, CA. 707-747-8323 TUESDAY &amp; THURSDAY 6:00-8:00PM</p>	<p><b><u>DVC Pleasant Hill Campus Pre-Apprenticeship Program</u></b> <a href="http://www.dvc.edu/future/career-academies/preapprenticeship/index.html">www.dvc.edu/future/career-academies/preapprenticeship/index.html</a> 925-969-2368 OFFICE LOCATION: 321 GOLF CLUB RD, PLEASANT HILL ET-116D</p>

### Study Material (Books)

#### Math

Practical Math Success in 20 Minutes a Day  
By Learning Express Editors - Price \$16 (approximately)

#### Mechanical Aptitude

Barron's How to Prepare for the Mechanical Aptitude & Spatial Relations Tests  
By Joel Wiesen – Price \$18 (approximately)

*NOTE: Study the Mechanical Aptitude part of the book only.*

The above books and tutoring contacts are only suggestions and are not necessarily endorsed by UA Local 342, JATC. Please feel free to use any book that you wish. The test consists of two parts: Math and Mechanical Aptitude. The math portion of the test is eighth grade level pre-algebra (decimals, fractions, percentages) accompanying basic mechanical aptitude. Go to a book store or library and ask for assistance to locate the right study material for you.

**NOTES TO CONSIDER::** The following items are **NOT** permitted at the test area  
**Calculators, Cell Phones, Backpacks, Laptops, Purses, Food or Drinks.**