



# UA Local 342 Joint Apprenticeship & Training

935 Detroit Ave, Concord, CA 94518 • Phone 925-686-0730 • Fax 925-685-7708 • www.UA342.org

*Serving the Pipe Trade Industries of Alameda and Contra Costa Counties  
Apprenticeship & Journeyman Training for Plumbing, Steamfitting, Pipefitting, Welding & HVAC/Refrigeration*

**SEPTEMBER 5, 2018**

## **WELDER APPRENTICE - APPLICATION ANNOUNCEMENT**

### **Welding Apprenticeship Openings for Contra Costa & Alameda Counties**

**DATE:** OCTOBER 10 & 11, 2018 (**Wednesday & Thursday ONLY**)

**TIME:** 8:00 a.m. to 4:00 p.m.

**LOCATION:** UA Local 342 – JATC  
935 Detroit Avenue, Rm 201-B, Concord, CA 94518

**PLEASE NOTE: APPLICATIONS MUST BE COMPLETED IN PERSON. YOU CANNOT APPLY WITHOUT THE REQUIRED ITEMS LISTED BELOW.**

#### **MINIMUM REQUIREMENTS:**

- **Proof of age is required at the time of application:** Applicant must be at least 18 years of age; *or will be 18 years of age by January-2019 or August-2019:* You **must** bring one of the following:
  - Valid Driver License, or
  - Valid State Issued Identification Card, or
  - Birth Certificate along with a photo I.D., or
  - Passport
- **Proof of High School Diploma or legal equivalent is required when applying:** You **must** bring copy of one of the following:
  - High School Diploma, or
  - G.E.D., or
  - Official Sealed Transcripts, or
  - If not yet graduated from High School; Current Official Sealed Transcripts
- **Applicant must be physically able to perform the work of the trade.**

#### **QUALIFYING TEST:**

- Applicants who meet the above requirements will be scheduled at the time of application to take a two-part written test on: Numerical Ability (Math) and Mechanical Aptitude. The minimum passing score shall be a 75% composite grade.

#### **INTERVIEW:**

- Applicants successfully passing the qualifying written test will be notified and scheduled for an oral interview to take place approximately (1) month after the exam with the J.A.T.C. (Joint Apprenticeship Training & Trust Committee). The minimum passing score shall be a 75% composite grade.

#### **ELIGIBILITY:**

- Upon completion of the oral interview, applicants will be evaluated based on their qualifying written test results and oral interview scoring. Applicants passing overall evaluation will be placed on a ranked and rated eligibility list (highest scorer and down) for possible call-up when apprentices are to be taken into the program.

#### **TERM:**

- A minimum of five (5) years of on-the-job training and five (5) years of school. Apprentices work “*when work is available*” during the day and attend classes two nights per week, three (3) hours per class. Day classes and some Saturday classes may apply.

# UA Local 342 JATC

## PREPARE FOR APPRENTICESHIP TEST

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### Tutoring & Pre-Apprenticeship Classes

Contact information for possible tutoring opportunities

#### West Contra Costa

#### Adult Education

6028 Ralston Avenue  
Richmond, CA 94805  
(510) 231-1453

#### Pittsburg Adult Education

1151 Stoneman Avenue  
Pittsburg, CA 94565  
(925) 473-4460

#### DVC Pleasant Hill Campus

#### Pre-Apprenticeship Program

[www.dvc.edu/future/career-academies/preapprenticeship/index.html](http://www.dvc.edu/future/career-academies/preapprenticeship/index.html)

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### Study Material (Books)

#### Math

Practical Math Success in 20 Minutes a Day

By Learning Express Editors - Price \$16 (approximately)

#### Mechanical Aptitude

Barron's How to Prepare for the Mechanical Aptitude & Spatial Relations Tests

By Joel Wiesen – Price \$18 (approximately)

*NOTE: Study the Mechanical Aptitude part of the book only.*

The above books are only a suggestion and are not endorsed by UA Local 342, JATC. Please feel free to use any book that you wish. The test consists of two parts: Math and Mechanical Aptitude. The math portion of the test is eighth grade level pre-algebra (decimals, fractions, percentages) accompanying basic mechanical aptitude. Go to your favorite book store or library and ask for assistance to locate the right study material for you.

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**NOTES TO CONSIDER:** *The following items are NOT permitted at the test area*

**Calculators, Cell Phones, Backpacks, Laptops, Purses, Food or Drinks.**